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Propositions

1. Islamic economics is a contradiction in terms
2. Contemporary Islamic economics combines Western division of sciences with basic Islamic tenants
3. Classical economic thought in Islamic tradition was founded on the moral predicaments of *Sharī’a*
4. Economic laws in Islam are metaphysical laws.
5. In order to fully understand the modern Islamic sciences (including economics), one must situate them in the context of Colonialism
6. Muslim reformists of the 19th and 20th century envisioned an Islamic state and society based on *Sharī’a* as a legal concept
7. Classical Islamic scholarship merged multiple branches of knowledge under the banner of the moral cosmology of *Sharī’a*
8. The Islamization of knowledge process is only an inevitable process to the crisis of modern Islamic sciences
9. If the Prophet Muhammad were alive he would not have been a proponent of contemporary Islamic economics
10. Capitalism + Protestantism = Islamic economics
11. Contemporary Islamic economics was hijacked by Islamic legal scholars and modern economists
12. Economics is not a science.