## Sources and repositories consulted during the research

### List of informants consulted during fieldwork

<table>
<thead>
<tr>
<th>Name</th>
<th>Year of birth</th>
<th>Geographical location of interview</th>
<th>Added related Information</th>
<th>Mobile itinerary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aghaah, Julius Njua</td>
<td>1966</td>
<td>Njinikom</td>
<td>Engineer in the Bamenda-Njinikom road in 1993</td>
<td>Bamenda, Nso</td>
</tr>
<tr>
<td>Akainda, Simon</td>
<td>1930</td>
<td>Fundong</td>
<td>One of the road surveyors and Headman during the construction of Njinikom-Fundong road in the 1950s</td>
<td>Bamenda, Tiko and Nigeria</td>
</tr>
<tr>
<td>Anchang, Godfrey</td>
<td>1950</td>
<td>Atuilah, Njinikom</td>
<td>A retired electrician</td>
<td>Tiko, Kumba, Ndian, Douala, Nkongsamba and Gabon.</td>
</tr>
<tr>
<td>Adiensa, Helen</td>
<td>c. 1920</td>
<td>Wombong, Kom</td>
<td>An eyewitness to the fleeing royal women and also one of the first women whom the missionaries gave clothes as a sign to convert her to Christianity</td>
<td>Nso and Bamenda</td>
</tr>
<tr>
<td>Ayeah, Nsom</td>
<td>1937</td>
<td>Atulah, Njinikom</td>
<td>Nephew to James Nsah who became the first Kom man to buy a vehicle. He was 18 years when the vehicle entered Kom in June 1955</td>
<td>Tiko, Victoria, Nigeria</td>
</tr>
<tr>
<td>Ayumchua Anna</td>
<td>1920</td>
<td>Njinikom</td>
<td>One of those who travelled to Bamenda in the 1940s</td>
<td>Baichi, Fujua, Kedjom Keku, Bamenda and Tiko</td>
</tr>
<tr>
<td>Bi, Serah</td>
<td>1932</td>
<td>Limbe</td>
<td>The last surviving wife of Sama Ndi.</td>
<td>Yaba, Lagos, Kaduna, Mamfe and Bamenda</td>
</tr>
<tr>
<td>Bih, Nayah</td>
<td>1932</td>
<td>Njinikom</td>
<td>She contributed to the road construction by feeding the workers.</td>
<td>Bamenda</td>
</tr>
<tr>
<td>Chah, Linus</td>
<td>1945</td>
<td>Njinikom</td>
<td>Retired teacher/ catechist</td>
<td>Ndian, Bamenda, Nso, Mbueni, Fundong, Djottin, Tatum</td>
</tr>
<tr>
<td>Cchia, Bartholomew Kiyam</td>
<td>1924</td>
<td>Njinikom</td>
<td>Attended St. Anthony’s school Njinikom, from 1938-1945.</td>
<td>Ngwaah, Bafmeng, Wum, Bambui, Muyuka and Victoria</td>
</tr>
<tr>
<td>Chia, Emmanuel Nges</td>
<td>1943</td>
<td>Anjin, Kom</td>
<td>University Don</td>
<td>Belo, Bamenda, Mamfe, Yaounde, Paris and United States of America</td>
</tr>
<tr>
<td>Name</td>
<td>Year</td>
<td>Location</td>
<td>Occupation/Role</td>
<td>Location(s)</td>
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<td>-----------------------------</td>
<td>------</td>
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<tr>
<td>Chia, Simon</td>
<td>1940</td>
<td>Belo</td>
<td>Agricultural Post Officer</td>
<td>Bamenda, Mamfe, Kumba, Tiko, Victoria</td>
</tr>
<tr>
<td>Chiaakoukou, Simon Anbuyinda</td>
<td>1940</td>
<td>Belo</td>
<td>Agricultural Assistant, Njininkom</td>
<td>Bamenda, Tiko and Kumba</td>
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<tr>
<td>Chiambong, Juliana Ekwi</td>
<td>c. 1908</td>
<td>Atuilah</td>
<td>One of the lone surviving catechumen who trekked from Njinikom to get Baptism in Nso with a wide knowledge of how Kom was transformed.</td>
<td>Nso and Bamenda</td>
</tr>
<tr>
<td>Chiatu Marcus</td>
<td>1943</td>
<td>Njinikom</td>
<td>catechists</td>
<td>Bamenda, Nguti, Ngwaa, Tatum</td>
</tr>
<tr>
<td>Chitu, Francis</td>
<td>1928</td>
<td>Fuanantui, Kom</td>
<td>Long-distance trader</td>
<td>Yola,Tiko, Victoria, Mabetta and Nkongsamba.</td>
</tr>
<tr>
<td>Chitu, Vincent</td>
<td>1922</td>
<td>Wombong</td>
<td>Long-distance trader</td>
<td>Takum, Yola, Makurdi, Bamenda, Bali, Tiko, Victoria.</td>
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<tr>
<td>Chongwain, Godfrey Yuh</td>
<td>1919</td>
<td>Wombong</td>
<td>The trading ‘boy boy’ of Stephen Mukalla</td>
<td>Bamenda, Mamfe, Onitsha, Nkongsamba, Victoria, Onitsha, Takum, Yola and Ibi</td>
</tr>
<tr>
<td>Diang, Josephine</td>
<td>1944</td>
<td>Atuilah</td>
<td>A widow of a death teacher.</td>
<td>Mamfe, Buea, Bamenda and Bojongo.</td>
</tr>
<tr>
<td>Diangha, Leonard</td>
<td>1923</td>
<td>Anyajua, Kom</td>
<td>Ex-serviceman from Nigeria; president of the Kom people in Nigeria and also the president of the Cameroonian community in Nigeria. Directed to meet by Francis Mafain and Patrick Sangtum because they all lived with him in Nigeria together.</td>
<td>Jos, The Gambia, Casablanca, New Dehli, Bangalore, India.</td>
</tr>
<tr>
<td>Diyen, Conrad</td>
<td>1992</td>
<td>Wombong-up, Kom</td>
<td>Youngest Informant</td>
<td>Bamenda, Mbanga, Douala and Yaounde</td>
</tr>
<tr>
<td>Diyen, Peter</td>
<td>1936</td>
<td>Balikumato, Kom</td>
<td>Retired teacher</td>
<td>Anyajua, Belo, Njinikom, Bambui, Bamenda.</td>
</tr>
<tr>
<td>Fienjua, Susana</td>
<td>1925</td>
<td>Wombong-Up</td>
<td>Directed to meet by Peter Ngamlah who lived with her in Nigeria</td>
<td>Jos, Kaduna in Nigeria with her husband.</td>
</tr>
<tr>
<td>Foinkjem, Henry, Gam</td>
<td>1932</td>
<td>Bochain</td>
<td>Carrier long distance trading boy. Directed me to Vincent Chitu and Joseph Tohmo whom they use to trek together</td>
<td>Makurdi, Takum, Tiko, Victoria, Tabenken</td>
</tr>
<tr>
<td>Fuka, Malawa Chongsii</td>
<td>1920</td>
<td>Ashing, Ful, Kom</td>
<td>One of the pioneer long-distance trader in the Belo area.</td>
<td>Ibi, Takum, Yola, Adamawa, Onitsha.</td>
</tr>
<tr>
<td>Name</td>
<td>Year</td>
<td>Location</td>
<td>Role/Description</td>
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<tr>
<td>Fuka, Christopher</td>
<td>1923</td>
<td>Mugoegoes</td>
<td>A mission boy</td>
<td></td>
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<tr>
<td>Fukuin, Mary</td>
<td>1928</td>
<td>Wombong</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fukuin, Mary Nkwain</td>
<td>1933</td>
<td>Atuilahe</td>
<td>The surviving wife of the first Kom teacher, Kinyam</td>
<td></td>
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<tr>
<td>Futela, Graciana Mbang</td>
<td>1945</td>
<td>Wombong</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Futela, Elizabeth</td>
<td>1929</td>
<td>Wombong</td>
<td>Directed to meet by Helen Kaiki</td>
<td></td>
</tr>
<tr>
<td>Grace Nambu</td>
<td>1944</td>
<td>Njinikom</td>
<td></td>
<td></td>
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<tr>
<td>Kiiki, Helen</td>
<td>1910</td>
<td>Wombong Up</td>
<td>The first female teacher in the Native Authority school in Njinikom and also the first interpreter during the women’s riots of 1958-1961.</td>
<td></td>
</tr>
<tr>
<td>Kemneki, Peter</td>
<td>1908</td>
<td>Anyajua</td>
<td>A short and long distance trader</td>
<td></td>
</tr>
<tr>
<td>Kijem, Lucas</td>
<td>1931</td>
<td>Old Town, Bamenda</td>
<td>Retired prison Superintendent and Kom elite living in Old Town Bamenda since the mid 1940s</td>
<td></td>
</tr>
<tr>
<td>Kiyam Beatrice alis Madam Nchoji</td>
<td>1944</td>
<td>Futru, Bamenda</td>
<td>Daughter of the first Kom teacher</td>
<td></td>
</tr>
<tr>
<td>Komtangi, Mary Muso</td>
<td>1946</td>
<td>Fungom, Kom</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Koukou, Nathalia</td>
<td>c. 1921</td>
<td>Atuilahe, Njinikom</td>
<td>One of the people who used the footpath and the motorable too.</td>
<td></td>
</tr>
<tr>
<td>Kukwa, Andreas Ngongtung</td>
<td>1929</td>
<td>Sho, Kom</td>
<td>Directed by Leonard Yuh. They use to go trading together.</td>
<td></td>
</tr>
<tr>
<td>Kuma, Bernard Komtanti</td>
<td>1932</td>
<td>Isailah Njinikom</td>
<td>The first Post Master at the Postal Agency</td>
<td></td>
</tr>
<tr>
<td>Loh, Mantry</td>
<td>1930</td>
<td>Buea</td>
<td>Political messenger</td>
<td></td>
</tr>
<tr>
<td>Loh, Pius</td>
<td>1924</td>
<td>Fuanantui, Kom</td>
<td>Teacher of Ngamlah Peter in Jos</td>
<td></td>
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<tr>
<td>Mafain, Francis</td>
<td>1959</td>
<td>Fuanantui, Kom</td>
<td>Just came back from Jos after suffering a stroke</td>
<td></td>
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<tr>
<td>Mbah, Augustine</td>
<td>1939</td>
<td>Isailah Njinikom</td>
<td>A retired veterinary doctor</td>
<td></td>
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<tr>
<td>Mbah, Yindo</td>
<td>1924</td>
<td>Atuilahe, Njinikom</td>
<td>Long distance trader</td>
<td></td>
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<tr>
<td>Mbain, Henry</td>
<td>1948</td>
<td>Buea</td>
<td>Archivist and the son of Kom oral historian, His Royal Highness, Fon Jinabo II</td>
<td></td>
</tr>
<tr>
<td>Mbeng, Johnson</td>
<td>1933</td>
<td>Belo</td>
<td>Knowledgeable about the transformations in Kom and retired supervisor of schools</td>
<td>Bamenda, Kumba and Ndu</td>
</tr>
<tr>
<td>Mbeng, Michael</td>
<td>1929</td>
<td>Atenilah, Njinikom</td>
<td>A mobile builder and one of the first people in Njinikom to owned a bicycle. I got his photograph from his collection</td>
<td>Abuh, Wum Adeima, Markurdi, Bamenda and Ndop</td>
</tr>
<tr>
<td>Mbeng, Peter</td>
<td>1933</td>
<td>Wombong, Kom</td>
<td>An eyewitness to the introduction and cultivation of coffee in Kom</td>
<td>Bamenda, Wum, Ndop, Nkambe, Buea and Victoria</td>
</tr>
<tr>
<td>Megne, Isaiah</td>
<td>1922</td>
<td>Anjin, Kom</td>
<td>He was one of the long distance traders. Besides, he was also one of the first beer consumers who travelled to Congo Bar from Anjin to drink beer.</td>
<td>Yola, Tiko, Victoria and Nkongsamba</td>
</tr>
<tr>
<td>Membang, Kuo</td>
<td>1931</td>
<td>Fundong</td>
<td>The first batch of girls to attend the St. Anthony school in Njinikom.</td>
<td>Jos, Bamenda, Tiko, Nso, Victoria.</td>
</tr>
<tr>
<td>Mukong, Boniface</td>
<td>1949</td>
<td>Bamenda</td>
<td>Retired Plantation worker and the son of the recruiter of labour to the plantations, Freeboy Mukong</td>
<td>Bamenda, Bafoussam, Kumba, Victoria and Ndian.</td>
</tr>
<tr>
<td>Munteh,</td>
<td>1950</td>
<td>Bochain</td>
<td>A mid-husband and eyewitness to the introduction of the car in Njinikom in 1955. Went to St. Anthony Primary School, Njinikom</td>
<td>Shisong, Nso; Bamenda, Kumba and Bojongo</td>
</tr>
<tr>
<td>Musi, Mary</td>
<td>1953</td>
<td>Fuanantui, Kom</td>
<td></td>
<td>Tiko, U.S.A., Holland, Britain and Jos, Nigeria.</td>
</tr>
<tr>
<td>Nabuin, Juliana</td>
<td>1929</td>
<td>Bochain, Njinikom</td>
<td>Never went to school and got married in 1948 at Njinikom catholic mission to Francis Chia Nyanya</td>
<td>Mudele, Wum, Mukuru, Befang, uprising.</td>
</tr>
<tr>
<td>Nafoyin (Queen mother) Maakom Mambai</td>
<td>1939</td>
<td>Sho, Kom</td>
<td>The current Queen mother of Kom</td>
<td></td>
</tr>
<tr>
<td>Nain, Zita</td>
<td>1945</td>
<td>Njinikom</td>
<td>The daughter of Ekwi Juliana and retired matron of St. Bede’s College where she worked for more than thirty years.</td>
<td>Bamenda, Nkongsamba and Loum</td>
</tr>
<tr>
<td>Nakeh, Tchecla Neng</td>
<td>1910</td>
<td>Isailah, Njinikom</td>
<td>Eyewitness to the evolution and transformation of Kom especially Njinikom</td>
<td>Ewuwu, Babessi, Babungo, Nso, Juayang and Mujang</td>
</tr>
<tr>
<td>Nanain, Robert tosah</td>
<td>1951</td>
<td>Sho, Kom</td>
<td>Pedagogic Inspector of Biology for the Southwest Region. He was the last son of Thaddeus Ngong Kuma Nanain, the man who introduced coffee in Kom</td>
<td>Bambili, Bonadikombo, Limbe, Mamfe, Yaounde and Buea.</td>
</tr>
<tr>
<td>Name</td>
<td>Year</td>
<td>Location</td>
<td>Occupation</td>
<td>Address</td>
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<tr>
<td>Nange, Beatrice</td>
<td>1940</td>
<td>Njinikom</td>
<td>No school attended</td>
<td>Fujua, Bamenda, Tiko, Buea and Nso</td>
</tr>
<tr>
<td>Nayou, Catherine Ngéh</td>
<td>c. 1932</td>
<td>Old Town, Bamenda</td>
<td>The surviving wife of Pa Kubou</td>
<td>Anyajua, Bamenda</td>
</tr>
<tr>
<td>Nchindo, Zacharia</td>
<td>1940</td>
<td>Aboh, Kom</td>
<td>Beer distributor</td>
<td>Mbanga, Nkongsamba, Loum, Muyuka, Victoria and Tiko</td>
</tr>
<tr>
<td>Nchoji, Cosmas</td>
<td>1919</td>
<td>Njinikom</td>
<td>First photographer in Kom</td>
<td>Bamenda, Tiko, Mamfe, Enugu, Ibadan and Lagos</td>
</tr>
<tr>
<td>Nchoji, Raphael</td>
<td>1934</td>
<td>Futru, Bamenda</td>
<td>Motor boy in the first passenger lorry. He later became a catechist and primary school teacher. Directed to meet by the younger brother, Bartholomew Nkwain.</td>
<td>Bamenda, Mamfe, Tiko, Bafmeng, Konene and Fundong</td>
</tr>
<tr>
<td>Ndokwo, Moses Chia</td>
<td>1944</td>
<td>Buea-Town</td>
<td>Retired soldier and remained in Buea</td>
<td>Muyuka, Bamenda, Ngoundere, Yaounde and Buea</td>
</tr>
<tr>
<td>Ndong, Lucas</td>
<td>1940</td>
<td>Njinikom</td>
<td>Nephew of the late ex-service man, Augustine Mumukom</td>
<td></td>
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<tr>
<td>Ndum, Martina</td>
<td>1940</td>
<td>Njinikom</td>
<td>She has never gone to school and has also not gone out of Kom.</td>
<td></td>
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<tr>
<td>Ngam, Francis chiafukuin</td>
<td>1920</td>
<td>Fundong</td>
<td>Prince of Kom, the son of foyn Ngam. President of Kom Area Cooperative Coffee Ltd and ex-service man in the second world war</td>
<td>Njinikom, Bamenda, Kumba, Tiko, Victoria, Nigeria, Gambia, Sierra-Leone, India, England, Germany, Holland, Malta, Italy, Burma, East Africa, North Africa and Cape Town.</td>
</tr>
<tr>
<td>Ngam, John</td>
<td>1932</td>
<td>Itiniifoinbi, Kom</td>
<td>Retired business whose business felt the negative impact of tarring Bamenda-Kom road in 1998</td>
<td>Yola, Bamenda, Nkongsamba and Victoria</td>
</tr>
<tr>
<td>Ngamlah, Peter</td>
<td>1933</td>
<td>Retired Teacher</td>
<td>Schooled in Jos, Nigeria</td>
<td>Jos, Yola, Djalingo, Tiko, Ndop and Njinikom</td>
</tr>
<tr>
<td>Ngoobo, Elizabeth</td>
<td>1932</td>
<td>Mugoegoe, Njinikom</td>
<td>Returnee from Nigeria. Directed to meet by Mrs Kube whom they lived in Nigeria together.</td>
<td>Jos, Kaduna and Lagos</td>
</tr>
<tr>
<td>Ngobhia, Njuakom Camilla</td>
<td>1943</td>
<td>Muloin, Kom and Bamenda</td>
<td>A mission girl in the catholic mission at Njinikom, Schooled in st.</td>
<td>Victoria, Wum, Kumba, Mamfe and Bamenda</td>
</tr>
<tr>
<td>Name</td>
<td>Year</td>
<td>Village</td>
<td>Occupation</td>
<td>Location</td>
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<tr>
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<td>----------------------------------------------------------------------------</td>
<td>--------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Ngong, Isaiah</td>
<td>1937</td>
<td>Njinikom</td>
<td>A carpenter</td>
<td>Wum, Bamenda, Nkambe and Nso</td>
</tr>
<tr>
<td>Ngong, Francis</td>
<td>1932</td>
<td>Wombong</td>
<td>Cousin to Fuam kfaang and one of the first people to own a bicycle in Kom</td>
<td>Nigeria, Kumba, Tiko, Tombel, Bambui and Ndu</td>
</tr>
<tr>
<td>Ngong, Francis alias</td>
<td>1931</td>
<td>Wombong</td>
<td>The first tailor in Kom</td>
<td>Bambui, Kumba, Ndu, Onitsa</td>
</tr>
<tr>
<td>Tailor Ngong</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ngong, Stephen</td>
<td>1930</td>
<td>Mungoegoe</td>
<td>A porter during the long distance trade.</td>
<td>Wum, Bafmeng, Weh, and Befang</td>
</tr>
<tr>
<td>Ngongtum, Janarius</td>
<td>1922</td>
<td>Sho, Kom</td>
<td>The headman of a carrier gang in the 1950s</td>
<td>Wum, Nkongsamba, Tiko, and Yola</td>
</tr>
<tr>
<td>Ngwisang, Michael</td>
<td>1935</td>
<td>Isailah, Njinikom</td>
<td>A brother to a notorious letter writer, Ndominang</td>
<td>Bamenda, Tiko and Mabetta</td>
</tr>
<tr>
<td>Njuakom, Marx</td>
<td>1932</td>
<td>Bochain, Njinikom</td>
<td>Road labourer</td>
<td></td>
</tr>
<tr>
<td>Njuakom, Theresia Nange</td>
<td>1933</td>
<td>Njinikom</td>
<td>First batch of girls to go to school in Kom</td>
<td>Shisong, Tabenken, Bambui, Bamenda and United States of America</td>
</tr>
<tr>
<td>Ngwei, Jacob</td>
<td>1940</td>
<td>Atuilah, Njinikom</td>
<td>Retired teacher</td>
<td>Nso, Bamenda, Bafut, Nkor and Babanki</td>
</tr>
<tr>
<td>Njoursang, Michael</td>
<td>1936</td>
<td>Isailah</td>
<td>Retired plantation worker</td>
<td>Kumba, Tiko, Victoria and Bamenda</td>
</tr>
<tr>
<td>Nkwo, Primus</td>
<td>1943</td>
<td>Atukoini, Njinikom</td>
<td>Retired Teacher</td>
<td>Tiko, Buea, Bojongo, Esu, Mukuru and Fonfuka</td>
</tr>
<tr>
<td>Nkwain, bartholomew</td>
<td>1944</td>
<td>Njinikom</td>
<td>Retired <em>Brasseries du Cameroon</em>. Travelled to the plantations by lorry in the early 1960s.</td>
<td>Bamenda, Kumba, Ndian</td>
</tr>
<tr>
<td>Nkwaing Fidellis</td>
<td>1946</td>
<td>Njinikom</td>
<td>One of the carriers of the luggage from outstation.</td>
<td>Mamfe, Wum, Bamenda, Bafut and Bafmeng.</td>
</tr>
<tr>
<td>Nkwain, Francis Kitu</td>
<td>1938</td>
<td>Wombong, Kom</td>
<td>An eyewitness to Fuam kfaang, the woman who travelled to the coast and brought back kfaang to Kom women peers</td>
<td></td>
</tr>
<tr>
<td>Nkwain, Gabriel</td>
<td>1943</td>
<td>Atuilah, Njinikom</td>
<td>Returnee from Nigeria and currently a barber</td>
<td>Nigeria, Mamfe, Victoria and Yaounde</td>
</tr>
<tr>
<td>Nkwain, Ivo</td>
<td>1935</td>
<td>Fuanantui, Kom</td>
<td>A brother to chief Anyway Ndichia Timti</td>
<td>Muyuka, Mabetta, Tiko and Victoria.</td>
</tr>
<tr>
<td>Nkwain, Thomas</td>
<td>1921</td>
<td>Njinikom</td>
<td>No Schooling and a mission carrier who went with the white missionaries when they</td>
<td>Tiko, Bojongo, Mamfe, Victoria Nkongsamba, Wum, Bafmeng, Nso</td>
</tr>
<tr>
<td>Name</td>
<td>Year</td>
<td>Place</td>
<td>Education/Profession</td>
<td>Background</td>
</tr>
<tr>
<td>-----------------------</td>
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<td>--------------------------------------------------------------------------------------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Nooh, Susannah</td>
<td>1920</td>
<td>Fuanantui, Kom</td>
<td>No school attended</td>
<td>Bamenda and Tiko with the husband.</td>
</tr>
<tr>
<td>Nsah, Anna Bih</td>
<td>1930</td>
<td>Njinikom</td>
<td>The widow of the person who first bought a car in Kom</td>
<td>Kumba, Tiko and Victoria</td>
</tr>
<tr>
<td>Nteinmush, Dorothy</td>
<td>1940</td>
<td>Njinikom</td>
<td>A mission girl and currently a Rev.Sister</td>
<td>USA, Italy, Nso, Yaounde, Mbetta and Buea.</td>
</tr>
<tr>
<td>Ntu, Daniel ayeah alias Bobe Yola</td>
<td>1910</td>
<td>Djichami, Belo</td>
<td>A long distance trader. Directed to meet by his contemporary, Peter Waindim.</td>
<td>Babungo, Yola, Takum, Ibi, Onitsa, Benin, Tiko, Victoria</td>
</tr>
<tr>
<td>Nuh, Daniel chindo</td>
<td>1930</td>
<td>Wombong, Kom</td>
<td>Native Court Clerk</td>
<td>Achain, Laikom, Bamenda, Ngutu, Mamfe, Victoria, Kumba, Ndop, Mankon.</td>
</tr>
<tr>
<td>Nuh, Nicolas</td>
<td>1923</td>
<td>Atoini, Fundong</td>
<td>Schooled in St. Patrick’s Primary School, Fuanantui and proceeded to St. Anthony’s School Njinikom in 1940 but never completed his elementary education. He directed me to meet Vincent Chitu at Wombong whom he grew up seeing as a man who travelled a lot to the coast.</td>
<td>Wum, Kumba, Mabetta</td>
</tr>
<tr>
<td>Nyanga, Clara</td>
<td>1934</td>
<td>Njinikom</td>
<td>Knowledgeable about many issues in Kom. Directed me to more women and men who had travelled out of Kom</td>
<td>Bamenda and Bali</td>
</tr>
<tr>
<td>Nnyanying, Joseph Ndocha</td>
<td>1942</td>
<td>Atuolah, Njinikom</td>
<td>A retired teacher</td>
<td>Anyajua, Njinikom, Achain, Muntang, Ndop, Okoyong, Fontem and Buea</td>
</tr>
<tr>
<td>Oku, Freeboy</td>
<td>1923</td>
<td>Acha, Belo</td>
<td>Ex-service soldier.</td>
<td>Bamenda, Victoria, Lagos, Sierra Leone, Egypt, Rome, Malta, India, Burma and Jerusalem</td>
</tr>
<tr>
<td>Sangtum, Martina</td>
<td>1945 in Jos Nigeria</td>
<td>Atuolah, Njinikom</td>
<td>Retired teacher</td>
<td>Nigeria, Nso, Yaounde and Bamenda</td>
</tr>
<tr>
<td>Sangtum, Patrick</td>
<td>1944</td>
<td>Atuolah, Njinikom</td>
<td>Born in Nigeria and returned from Nigeria. He lived in Nigeria with Leo Diangha.</td>
<td>Wum, Bamenda, Nkambe and Jos</td>
</tr>
<tr>
<td>Tang, Mary Magdalene</td>
<td>1926</td>
<td>Wombong Up</td>
<td>Directed by Elizabeth Ngebo.</td>
<td>Jos, Kaduna and Lagos. We were in Lagos with Nawain Nayah, Abeh, Yuh Nabain, John Yuh</td>
</tr>
<tr>
<td>Tang, Susannah</td>
<td>1934</td>
<td>Isailah, Njinikom</td>
<td>Started schooling in St. Anthony’s school but dropped out when it was said that girls had to continue in Shisong, Nso.</td>
<td>Bamenda, Yaounde and Ndop</td>
</tr>
<tr>
<td>Tasah, Peter alias Bo Nain</td>
<td>1939</td>
<td>Atuolah, Njinikom</td>
<td>Retired teacher and catechist</td>
<td>Anjin, Mbesnaku, Bamenda, Kumba, Bojongo, Fuanantui</td>
</tr>
<tr>
<td>Name</td>
<td>Year</td>
<td>Location</td>
<td>Occupation/Activity</td>
<td>Location/Region</td>
</tr>
<tr>
<td>------------------------</td>
<td>------</td>
<td>--------------------</td>
<td>-------------------------------------------------------------------------------------</td>
<td>------------------------------------------</td>
</tr>
<tr>
<td>Theodosia Nayah Chiambong</td>
<td>1935</td>
<td>Mughef, Kom</td>
<td>The first mid wife in Njinikom hospital</td>
<td>Nso, Wum, Bamenda</td>
</tr>
<tr>
<td>Tim, Cammanda</td>
<td>1936</td>
<td>Bamenda</td>
<td>The first mechanic of the first transport vehicle in Kom</td>
<td>Bamenda, Victoria and Kumba</td>
</tr>
<tr>
<td>Tim, Jerome Neh</td>
<td>1941</td>
<td>Nkambe</td>
<td>Bafmeng, Bali, Yaounde, Nkambe Bertoua</td>
<td></td>
</tr>
<tr>
<td>Tim, Ngong</td>
<td>1935</td>
<td>Fundong</td>
<td>One of the passengers who frequently entered the vehicle in 1955</td>
<td>Tiko, Kumba and Victoria</td>
</tr>
<tr>
<td>Timti, Nges</td>
<td>1933</td>
<td>Fundong</td>
<td>Known him from the archives</td>
<td>Bamenda, Muyuka, Kumba, Victoria and Tiko</td>
</tr>
<tr>
<td>Titang, Richard</td>
<td>1931</td>
<td>Bamenda Up-Station</td>
<td>Former director of West Cameroon prisons and retired but living in Bamenda. Directed by Neng Mukala.</td>
<td>Bamenda, Victoria, Lagos, Britain and America.</td>
</tr>
<tr>
<td>Tobuh, Joseph Chongwain Kuo</td>
<td>1909</td>
<td>Achajua, Wombong</td>
<td>One of the porters of building materials from Nkongsamba. He also became a mission boy</td>
<td>Bamenda, Nkongsamba, Kumba, Mamfe and Tiko</td>
</tr>
<tr>
<td>Tosah, Nohert Kuma</td>
<td>1951</td>
<td>Bonduma, Buea</td>
<td>Son of Thadeus Ngong Nanain who introduced coffee in Kom</td>
<td>Bamenda, Victoria, Yaounde and Buea</td>
</tr>
<tr>
<td>Toh, Vivian</td>
<td>1965</td>
<td>Harlow, UK</td>
<td></td>
<td>Bamenda, Nkambe, Nigeria, Britain</td>
</tr>
<tr>
<td>Tohmukum, Michael Ndzi</td>
<td>1954</td>
<td>Aboh, Kom</td>
<td>The successor of the biggest royal compound in Kom</td>
<td>Foumban, Bamenda, Yaounde, Bafoussam and Victoria</td>
</tr>
<tr>
<td>Tubuo, James</td>
<td>1937</td>
<td>Djichami, Kom</td>
<td>Directed to talk with him by Peter Diyen because he was the nephew of the chief recruiter of people to the plantations, Freeboy Mukong.</td>
<td>Ndian, Tiko, Buea and Bamenda</td>
</tr>
<tr>
<td>Wainchom, Emanuel Njong</td>
<td>1967</td>
<td>Atuilah, Njinikom</td>
<td>Read general medicines in Italy and returned home to give voluntary services to his people</td>
<td>Bali, Wum, Victoria, Buea, Yaounde and Italy</td>
</tr>
<tr>
<td>Waindim, Peter alias Batacoss</td>
<td>1908</td>
<td>Belo, Kom</td>
<td>Long distance trader per excellence</td>
<td>Kumba, Tiko, Bamenda, Port Harcourt, Yola, Takum, Benin and Onitsha.</td>
</tr>
<tr>
<td>Yisa, BatholomeW</td>
<td>1930</td>
<td>Itinitfoinbi</td>
<td>An eyewitness to the introduction of the ‘prostitution’ in Njinikom</td>
<td>Bamenda, Tiko and Mamfe</td>
</tr>
<tr>
<td>Yongabi, Elias</td>
<td>1928</td>
<td>Bochain, Njinikom</td>
<td>One of the first teachers of Anway Ndichia’s school at Fundong</td>
<td>Nkongsamba, Kumba, Babanki, Bagem, Wum and Nigeria</td>
</tr>
<tr>
<td>Yongabi, Francis</td>
<td>1982</td>
<td>Rotterdam</td>
<td></td>
<td>Fundong, Njinikom, Douala, Yaounde, Buea, Paris</td>
</tr>
<tr>
<td>Yongabi, Mary</td>
<td>1935</td>
<td>Bochain, Njinikom</td>
<td>Retired teacher</td>
<td>Nso, Kumba, Bambui, Babanki-Tungoh</td>
</tr>
<tr>
<td>Young, Benedicta</td>
<td>1937</td>
<td>Isailah, Njinikom</td>
<td>Started schooling in St. Anthony’s School, Njinikom</td>
<td>Shisong, Tiko, Ibadan, London Ngoundere,</td>
</tr>
</tbody>
</table>
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Ab 86 Cameroons under United Kingdom Administration Report for the year 1955
Ab 88 Cameroons under United Kingdom Administration Report for the year 1957
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Ba 1949/12 Confidential report reorganisation of Cameroons Province
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C. 1/1931 Confidential Roman Catholic Mission Mankon-Bamenda Division
Cb 1927/2 Bamenda Division-Cameroons Province, Report for the Quarter ending 30th September 1927
Cb 1928/2 Annual Reports Bamenda Division, 1928-1931
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Cb 1936/1 Bamenda Division and League of Nations Report 1936
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Cb 1939/1 League of Nations Report Bamenda Division for 1939
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Cb 1946 Annual Report Bamenda Division for 1946
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Ia 1926/1 Nkwifon society, 1926

Ja/b 1934/1 N.A. and Native Court Reforms, Bamenda NW Federation
Ja/b 1954/1 Bamenda NW Federation council 1954

Jb/a 1951/1 Provinical staff meeting Bamenda Province
Ja/g 1961/1 Minutes of the Kom Clan Council Meeting held at Laikom in the Court hall on 10 November 1961
Ja/g 1966/3 Appointment of 1966-67 Tax and Jangali Collectors, Kom/Bum Council
Ja/g 1958/2 Native Authority Meeting Wum Division, Minutes
Ja/g 1959/1 Minutes of the Wum Divisional Native Authority Meeting with the Premier of Southern Camerouns, The Hon. J.N. Foncha on 18 April 1959
Ja/g 1960/5 Kom Council 1960
Jb/a 1952/4 Provincial Conference Bamenda
Ja/9 1957/1 Minutes of the Wum Divisional Council Meetings 1954
Jb/d 1960/1 Kom Council, Wum Division

Lf/b 1964/1 Specification of composition of Kom-Bum Council 1964
Lf/b 1965/1 Kom-Bum area council monthly returns
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Md/e 1943/1 Nkom Native Court Area: complaints 1943
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Mi/b 1954/1 Soil conservation orders and rules made by N.A. Bamenda Division

Oa/d SHA/1 Shaddock, Mr. K. Admin. Officer
Oa/h 1940/1 Various confidential reports 1940
Od 1957/1 Petitions and complaints, Wum Division
Oa/a 1918/6 Interpreters Cameroons Province, Uniforms for
Oa/6 MUS/1 Messenger Paul Musango, Residents Office correspondence re
Oa/b KUB/1 Kubo, Interpreter, Bamenda Division Papers about
Oa/b NGA/3 Ngam Mr. Vincent Ngeh, N.A. Teacher Bamenda Division
Oa/b NTA/1 Ntam, Mr. Simon Ndichia, Native Administration Teacher, Bamenda Division
Corresponding concerning
Of 1931/1 Sama C. Ndi, Mr. Of Bikom

Pa 1960/2 Kamerun Ex-soldiers National Union
Pc/b 1926/1 Riot at Belo village, Bikom, Bamenda Division 1925
Pc/c 1958 Mme disturbances-Wum Division. Petition from Fon of Kom

Qa/b 1925/1 Application of the Marriage Ordinance to the Cameroons Province
Qa/b 1932/2 Native marriage laws, divorce, etc
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Sa 1933/2 Measures for the improvement of the condition of women
Sa 1944/7 Conditions of Women in Cameroons under British mandate; 2 Dowries
Sa 1957/1 Participation of Women in the Native Authorities
Sa 1963/2 Women’s Social Welfare and Community Development Programs
Sb/a 1938/8 Education of African communities
Sb/a 1938/12 Annual Report, Education Department
Sb/a 1939/12 Educational policy in the Southern Cameroons
Sb/a 1945/6 Girls Education, in British Cameroons
Sb/a 1946/7 Secondary schools for girls
Sb/a 1947/4 Inspection reports RC Mission Girls School
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Sb/a 1958/4 Top Secret: Education matters
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Sd 1921/6 RC Mission, a complete detail report
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Sd 1936/8 Record of missions and religious movements
Sd 1941/1 Immorality amongst teachers
Sd 1942/4 RC Missions Wum Division
Sd 1944/2 Employment of women in wartime duties
Sd 1952/1 RC Maternity Home, Njinikom
Sd 1953/1 Opening of Schools, RC mission
Sd 1960/1 United Nations Regional Seminar on the Participation of Women in Public Life
Sd 1960/3 RC Mission property, Sasse
Sd 1963/3 Mission hospitals
Sd 1963/4 Cameroon Baptist Mission: Land matters
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Tb 1927/2 French Route to Bamenda
Tb 1954/4 Laissez passer
Td 1961/1 Petition from the Bamenda Improvement Association
Td 1950/9 Petition from the Fon, Village heads and council of Kom to the Trusteeship council, concerning the Cameroons under British administration

Va/b 1952/1 House of Assembly question number 134 by Hon Sama C.Ndi regarding German emigration after World War 1
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