Categorical identifications like ‘Muslims’ and ‘Islamic countries’ prevail in academic and political discourses and political imperialisms. Our life has been a tiresome effort to escape the shadow of Islam, to redefine social parameters, and hence to create a rightly desired society open spaces within which all are legitimized. From our standpoint as marginalized ‘others’, Islamic culture and politics appear dis-similar from both orientalist and diversity approaches. Where monolithic walls of orientalism have been smashed, a wider range of multifac- 4ious Islams enfraps us ‘others’. Being some kind of Muslim becomes our quintessential identity as if we welcomed this – as adherents of, not subjects to, Islam. Islam is thus judged the culture, Islamic politics the politics. In most countries, ‘defending Islamic culture’ is posed as the prime element of nationalist agendas. What of those who do not defend Islamic culture yet still take part in resurgence? Doubtless, strands of the nationalist movements prioritize de-fending Islam as norm, all others as deviation. We are told that every action would be enlisted as (partly or as our own benefit) they are rarely verbalized lest the in- terpretive diversity. Consider how Qur’anic verses that ‘suggest a more egalitarian treatment of women are valid’. But what does this mean to treat women in a ‘more egalitarian’ manner? Why should women’s rights be based on edicts granting them equal treatment of non-Muslims. Consider the arguments for ‘Islamic feminism’ threadbare clichés. Triteness dressed barely less offensively than the original. What is this August order based? Verses ‘calling for re- strictions on women’s actions are reinter- pretations of women’s actions are reinter- pretations of women’s actions are reinter- pretations of women’s actions are reinter- pretations of women’s actions are reinter- pretations of women’s actions are reinter- pretations of women’s actions are reinter- pretations of women’s actions are reinter-pretations of women’s actions are reinter-pretations of women’s actions are reinter-pretations of women’s actions are reinter-pretations of women’s actions are reinter-pretations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-tations of women’s actions are reinterpre-