Remittances and ‘social remittances’. Their impact on cross-cultural marriage and social transformation.  

Panitee Suksumboon  

T hese women have increasingly participat showed that although money is regularly remitted to their relatives in Thailand, many have negative views about international migration. This is despite the fact that many Thai women in the Netherlands have positive experiences of remittances and ‘social remittances’. Their impact on cross-cultural marriage and social transformation is significant.

Remittances and ‘social remittances’

Remittances are a form of economic and cultural exchange between migrants and their home countries. They are a way for migrants to support their families and local communities in Thailand. However, the impact of remittances on cross-cultural marriage and social transformation is complex.

The women I interviewed found that remittances were often perceived negatively by their families and communities in Thailand. This is because remittances from migrants in the Netherlands are often seen as a sign of financial success and social status. However, this can also cause social tensions and conflicts within families and communities.

Social remittances

Social remittances are a form of cultural exchange that is transmitted back to the sending country. They are the social, cultural, and political values that are transformed in the host country and transmitted back to the original community. These values can be ideas, behaviours, identities, and symbols.

The women I interviewed found that social remittances often have a positive impact on cross-cultural marriage. They can provide support and assistance to their families and communities in Thailand. However, they can also cause conflicts and tensions within families and communities.

The women I interviewed felt that social remittances were often a way for their families to keep in touch with them. However, they also felt that social remittances could cause conflicts and tensions within families and communities. This is because the women often feel pressure to provide social remittances to their families and communities.

The women I interviewed found that social remittances can have a positive impact on cross-cultural marriage. They can provide support and assistance to their families and communities in Thailand. However, they can also cause conflicts and tensions within families and communities. This is because the women often feel pressure to provide social remittances to their families and communities.